

Gaston Christian School

2017-18 Supply Lists

FIRST GRADE

- | | |
|--|---|
| _____ Steno Pad for Homework assignments | _____ 24 Count Crayola Crayons – <u>Not</u> |
| _____ Erasers | _____ washable for art |
| _____ Pencils (no mechanical pencils) | _____ 1 SMALL pencil box |
| _____ 1 pair of scissors | _____ 8 – 2-pocket PLASTIC folders (2- Red, |
| _____ 4-gluе sticks (classroom use) | _____ 2- Green, 2-Blue, 2-Orange) |
| _____ 1 box Crayola Dry-Erase Crayons | _____ 1 Black Expo Marker |
| _____ 1 box of 24 count Crayola Crayons | |

LABEL ITEMS ABOVE WITH YOUR CHILD'S NAME

ALL THESE ITEMS BELOW ARE FOR USE IN YOUR CHILD'S CLASSROOM AND DO NOT NEED TO BE LABELED

- | | |
|---|---|
| <input type="checkbox"/> 2 - Boxes of tissues (175 count) | <input type="checkbox"/> 1 - Bottles Hand Sanitizer |
| <input type="checkbox"/> 2 - Containers of Disinfectant Wipes | |

NO trapper keepers, pencil sharpeners or rolling book bags

SECOND GRADE

- | | |
|--|--|
| _____ Erasers | _____ 1 SMALL pencil box (6X9) |
| _____ 1 – 70 page composition book | _____ Loose-leaf wide-ruled notebook paper |
| _____ Pencils (No mechanical pencils) | _____ 1 – Steno Pad for Homework |
| _____ 3 – 2-pocket PLASTIC folders (1-red, | _____ 1 – Red Pen |
| _____ 1-green, 1-yellow) | _____ 24 Count Crayola Crayons – <u>Not</u> |
| _____ 2 glue sticks (classroom use) | _____ washable |
| _____ 1 Expo dry erase marker (any color) | |
| _____ 1 pair of scissors | |

- | | |
|---|--|
| <input type="checkbox"/> 2 - Boxes of tissues (175 count) | <input type="checkbox"/> 2 - Bottles Hand Sanitizer |
| <input type="checkbox"/> 2 - Large boxes of Wet Wipes | <input type="checkbox"/> 2 - Containers Disinfectant Wipes |

NO trapper keepers, pencil sharpeners or rolling book bags

THIRD GRADE

- | | |
|---|---|
| _____ #2 pencils | _____ 2 Highlighters |
| _____ 24 count crayons | _____ Washable markers—Fine or Regular Point |
| _____ Zippered Pencil Pouch | _____ 1 – 1 Inch 3-ring binder |
| _____ 2 glue sticks (classroom use) | _____ Pencil Box |
| _____ 1 bottle of Elmers Glue | _____ 4 – 2 Pocket folders |
| _____ Bookbag – NO WHEELS | _____ 2 Composition Book-100 page |
| _____ 12' English/Metric ruler (NO Folding) | _____ Small Personal-size Paperback |
| _____ Scissors | _____ Webster's Dictionary ISBN 978-1-4767-0504-0 |
| _____ Wide Rule-notebook paper (NO NOTEBOOKS) | _____ Student Planner |
| _____ Colored pencils | _____ (Planners are Available @ Open House) |

LABEL ITEMS ABOVE WITH YOUR CHILD'S NAME

ALL THE ITEMS BELOW ARE FOR USE IN YOUR CHILD'S CLASSROOM AND DO NOT NEED TO BE LABELED

- | | |
|--|---|
| <input type="checkbox"/> 2 - Boxes of tissues (175 count) | <input type="checkbox"/> 2 - Boxes Wet Wipes |
| <input type="checkbox"/> 2 - Containers Disinfectant Wipes | <input type="checkbox"/> 2 - Bottles hand sanitizer |

NO trapper keepers, pencil sharpeners or rolling book bags

FOURTH GRADE

- | | |
|---|--|
| _____ #2 or disposable mechanical pencils | _____ 2 Red Pens |
| _____ 24 count crayons | _____ 7 – Pocket Folders with holes |
| _____ 1 Medium Pencil Box for ART Supplies | _____ 6 - Spiral Notebooks |
| _____ 2 glue sticks | _____ 1 Black Sharpie – Medium Point |
| _____ Bookbag – NO WHEELS | _____ 1 Spiral Bound 3 X 5 Index Cards |
| _____ 12” English/Metric ruler (NO Folding) | _____ Colored pencils |
| _____ Scissors | _____ 1 Zipper Pencil Pouch |
| _____ Wide Rule-notebook paper (2 Packs) | _____ Student Planner (Available @ Open House) |
| _____ 4- Expo Dry Erase Markers (any color) | _____ 1 - 1 inch 3-Ring Binder |
| _____ Washable markers – 1 small box | _____ 1 set Multiplication <u>and</u> Division Flash Cards |
| _____ 1 Yellow Highlighter | |

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- | | |
|---|--|
| <input type="checkbox"/> 2 - Boxes of tissues (175 count) | <input type="checkbox"/> 2 - Bottle Hand Sanitizer |
| <input type="checkbox"/> 2 - Containers of Disinfectant Wipes | |

NO rolling book bags

FIFTH GRADE

- | | |
|--|---|
| _____ #2 pencils or mechanical pencils | _____ Yellow Highlighter |
| _____ Zippered Pencil Pouch-NO Pencil Boxes | _____ 1 Black Sharpie |
| _____ 6 glue sticks | _____ 6 - Spiral bound notebooks (100 pages each) |
| _____ Bookbag – NO WHEELS | _____ 1 – 1/2 Inch 3-ring binder |
| _____ 12” English/Metric ruler (NO Folding) | _____ 4 - Pocket folders with holes |
| _____ Scissors | _____ 1 - 1 or 2 GB Flashdrive on a lanyard |
| _____ 2 Packs Wide Rule-notebook paper | _____ 2 - Pronged folders with pockets |
| _____ Colored pencils | _____ Student Planner (each student is REQUIRED |
| _____ Washable markers | TO PURCHASE THROUGH SCHOOL. Available @ |
| _____ 2 Red correcting pen | Open House) |
| _____ 4 Expo Dry Erase Markers – Any Color | _____ Gatorade Squeeze or Polar Water Bottle (No |
| _____ 100 - 4 X 6 note cards | metal water bottles) |
| _____ 2 Composition Books | _____ Locker Shelf |
| _____ Zippered Pouch –For Art Supplies - NO Pencil Boxes | |

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- | | |
|--|---|
| <input type="checkbox"/> 2 - Containers Disinfectant Wipes | <input type="checkbox"/> 1 – Box Wet Wipes |
| <input type="checkbox"/> 2 – Large Boxes of tissues | <input type="checkbox"/> 1- 1 Bottle hand sanitizer |

NO trapper keepers, pencil sharpeners or rolling book bags